

Savitribai Phule Pune University
Department of Chemistry
Professor H. J. Arnikar Lecture Competition-2026

7 March 2026

- *Department of Chemistry, Savitribai Phule Pune University is organizing the annual event of Professor H. J. Arnikar Lecture Competition-2026 on 7th March 2026.*
- *This lecture competition aims at encouraging the scientific temperament of the students.*
- *It is open to M. Sc. (Chemistry) Ist and IInd year students.*
- *The students are allowed to make a 10 min. presentation on any scientific topic of their interest.*
- *We would like to extend our invitation to students (max. two) from your college for participation in this competition.*
- *You are requested to send us the names of two students in the attached format as well as through google form.*
- *The names of the students should be communicated along with a letter from Head of the department/institution) to Co-ordinator, Prof. H. J. Arnikar Lecture competition through email at alchemsppu@gmail.com and the hard copy marked as 'Prof. H. J. Arnikar Lecture Competition-2026' to be sent at the following address on or before 28th Feb. 2026.*

**Head,
Department of Chemistry
Savitribai Phule Pune University, Pune 411007**

Day and time: 7th March 2026 from 10.00 am onwards

Venue: P. C. Ray Hall, Department of Chemistry, SPPU, Pune

- **First Prize: Rs. 2500/-**
- **Second Prize: Rs. 2000/-**
- **Third Prize: Rs. 1500/-**
- **Consolation Prize/s: Rs. 1000/- each**
- **All participants will get the participation certificate.**

Link for google form

<https://forms.gle/e2naEZpMiMebSyEfA>

Prof. G. K. Sharma
Co-ordinator,
Dept. of Chemistry, SPPU

Prof. D. D. Malkhede
Dept of Chemistry, SPPU

Prof. S. K. Pardeshi
Head,
Dept. of Chemistry, SPPU

Professor H. J. Arnika Lecture Competition-2026
7th March 2026

Department of Chemistry
Savitribai Phule Pune University
Pune 411007

Entries for the lecture competition

Name of the College	
Name of the teacher (for correspondence) (with contact no. and email address)	

Sr. No.	Name of the student	M. Sc. Chem. I/II	Branch	Title of the presentation	Email address
1.					
2.					

Sign of Head of the Institute/Department

Stamp