

Savitribai Phule Pune University
Department of Philosophy

Syllabus

M.A Philosophy Entrance Examination

SECTION A

The Section A is based on General knowledge and Aptitude. The general syllabus for the same is Numerical problems and Logic, Visual Logic, Alphabetic sequences, Coding- Decoding, Verbal Reasoning, Basic English grammar, set and Odd element, Basic general knowledge, Current affairs etc.

SECTION B

Unit- 1: Western Philosophy

- 1) Thales, Pythagoras - Substance
- 2) Heraclitus and Parmenides - Change and Permanence
- 3) Sophists – Rhetoric
- 4) Socrates –Knowledge is Virtue
- 5) Plato – Theory of forms
- 6) Aristotle – Form & Matter / Being
- 7) Descartes – Relation of mind and body, Innate Ideas
- 8) Spinoza – Substance, Attributes and Modes
- 9) Leibnitz – Monads and Pre- established Harmony
- 10) John Locke- Substance, Origin of Knowledge, Tabula rasa, Primary and Secondary Qualities
- 11) Berkeley – Subjective Idealism
- 12) David Hume - Skepticism, Denial of self and causation
- 13) Immanuel Kant- Types of Judgment, Analytic, Synthetic, A-Priori and A-posteriori, Primary Knowledge of Categories of Understanding

- 14) Hegel- Dialectical Process
- 15) L. Wittgenstein- Private language argument
- 16) Sartre – Being-in-itself, Being-for-itself
- 17) Hannah Arendt – Banality of evil and Totalitarianism

Unit-2 : Classical Indian Philosophy

- 1) Cārvāka- Four Mahābhūtas, Denial of Ātman
- 2) Nyāya- Primary understanding of four Pramāṇas
- 3) Vaiśeṣika- Seven Padārthas
- 4) Sāṃkhya- Twenty Five Tattvas and their evolution and Dissolution
- 5) Yoga- Citta, Cittavṛttis and types of Samādhi
- 6) Pūrva Mīmāṃsa- Primary understanding of Six Pramāṇas
- 7) Vedānta- Primary understanding of Brahman, Jīva, Jagat, and Māya of Saṃkarācārya
- 8) Jainism- Concepts of Anekāntavāda , Dravya and Syādvāda
- 9) Buddhism- Four Noble Truths, Anātmatā (No-Self), Anityatā (Non-permanence)

Unit-3: Modern Indian Thought

- 1) Mahatma Gandhi- Satyāgraha, Ahimsa, God and Society
- 2) Swami Vivekananda – Practical Vedānta and Universal Religion
- 3) Mahatma Phule – Satyashodhak Samaj, Gulamgiri (Slavery)
- 4) Dr. Babasaheb Ambedkar – Annihilation of caste, Buddhism and Marxism
- 5) Sri Aurobindo- True religion, Renaissance
- 6) S. Radhakrishnan - Intuition, Religious pluralism
- 7) K.C.Bhattacharya- Concept of Philosophy, swaraj in Ideas
- 8) Dayanand Saraswati– Monotheism, Views on Vedas
- 9) M N Roy- Radical Humanism
- 10) Gurudev Ranade – Religion and Mysticism

Unit-4:- Ethics / Traditional Logic / Saints Philosophy

- 1) Virtue Ethics- Aristotle
- 2) Utilitarianism Ethics - Bentham & J. S. Mill
- 3) Deontological Ethics - Kant

- 4) Puruśārtha-s- Dharma, Artha, Kāma, Mokṣha
- 5) Dharma- Varṇāshrama Dharma, Theory of Sādhāraṇa Dharma
- 6) Karma and Gīta
- 7) Triratna, Aṣṭāṅga-yoga, Aṣṭāṅgika-mārga
- 8) Types of Inference, Aristotelian Classification of Propositions A,E,I,O
- 9) Saints Philosophy- Jnaneshwar, Tukaram, Kabir, Ramdas, Mahanubhava sect

Suggested list of books (English)

- 1) Y. Masih - A Critical History of Western Philosophy: (Greek, Medieval and Modern)
- 2) C.D Sharma- A Critical Survey of Indian Philosophy
- 3) Vishwanath Naravane – Modern Indian Thought
- 4) Mahendra Singh and Himanshu Roy – Indian Political thought : Themes and Thinkers
- 5) Willian Lillie – An Introduction to Ethics
- 6) Jadunath Sinha – A Manual of Ethics
- 7) I.M. Copi- Introduction to Logic
- 8) Kirk & Raven – The Pre-Socratic Philosophers: A Critical History with a Selection of Texts

Suggested list of books (Marathi and Hindi)

मराठी

१. ग. ना. जोशी, भारतीय तत्त्वज्ञानाचा बृहद् इतिहास (अनेक खंड)
२. ग. ना. जोशी, पाश्चात्य तत्त्वज्ञानाचा इतिहास (अनेक खंड)
३. श्रीनिवास दिक्षीत – भारतीय तत्त्वज्ञान
४. दे.द.वाडेकर, मराठी तत्त्वज्ञान महाकोश (तीन खंड)
५. फुले – सार्वजनिक सत्य धर्म
६. आंबेडकर – जाती संस्थेचे उच्चाटन, बुध्द आणि मार्क्स

७. मे.पु.रेगे — पाश्चात्य नितीशास्त्र
८. दिक्षीत — नितीशास्त्र
९. संतांचे तत्त्वज्ञान — मराठी परामर्श विशेषांक

हिन्दी

१. नीतिशास्त्र — सिद्धांत और व्यवहार, प्रा. नित्यानंद मिश्रा
२. पाश्चात्य दर्शन का समीक्षात्मक इतिहास — या. मसीह
३. समकालीन पाश्चात्य दर्शन — बी.के.लाल
४. भारतीय दर्शनः आलोचन और अनुशीलन — पं. चंद्रधर शर्मा
५. नीतिशास्त्र की रूपरेखा (पाश्चात्य और भारतीय) — अशोक कुमार वर्मा

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